The Communion Rite

Lord's Prayer, Embolism, and Doxology

After the chalice and paten have been set down, the Priest, with hands joined, sings:

At the Savior’s command and formed by divine teaching,

we dare to say:

He extends his hands and, together with the people, continues:

Our Father, who art in heaven, hallowed be thy name; thy

kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not

into temptation, but deliver us from evil.

Or:

Pater noster, qui es in caelis: sanctificetur nomen tuum;

adveniat regnum tuum; fiat voluntas tua, sic ut in caelo,

et in terra. Panem nostrum cotidiana da nobis hodie;
et dimít-te no-bis dé-bi-ta nos-tra, si-cut et nos di-mít-ti-mus
de-bi-tó-ri-bus nos-tris; et ne nos in-dú-cas in ten-ta-ti-ó-nem;
sed lí-be-ra nos a ma-lo.

With hands extended, the Priest alone continues, singing:

De-liver us, Lord, we pray, from every e-vil, graciously grant peace
in our days, that, by the help of your mercy, we may be always free
from sin and safe from all dis-tress, as we a-wait the bless-ed hope
and the coming of our Sav-i-or, Je-sus Christ.

He joins his hands.

The people conclude the prayer, acclaiming:

For the king-dom, the pow-er and the glo-ry are yours now and
for ev-er.
Then the Priest, with hands extended, sings aloud:

Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordace with your will. Who live and reign for ev-er and ev-er.

He joins his hands.

The people reply:

A-men.

The Priest, turned towards the people, extending and then joining his hands, adds:

The peace of the Lord be with you al-ways.

The people reply:

And with your spir-it.

Then, if appropriate, the Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.
Agnus Dei

Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

grant us peace.

Or:


Invitation to Communion

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, sings aloud:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.